

**From:** Organ Church [organchurch@charlotte.twcbc.com](mailto:organchurch@charlotte.twcbc.com) 

**Subject:** 03 MARCH 26 2017

**Date:** March 24, 2017 at 9:53 AM

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10:00 A.M. WORSHIP SERVICE

**10:30 A.M. WORSHIP SERVICE**  
**SUNDAY, MARCH 26, 2017**

**Fourth Sunday in Lent**

**ORGAN (ZION) EVANGELICAL LUTHERAN  
CHURCH**  
**SALISBURY, NORTH CAROLINA**

**ORGAN (ZION) EVANGELICAL LUTHERAN CHURCH**

1515 Organ Church Road, Salisbury, North Carolina 28146  
Rev. Carlin Ours, Pastor; Mark Brown, Choir Director; Jana Thomas, Organist

**March 26, 2017**  
**10:30 A.M.**

**WORSHIP SERVICE**

**Welcome and Announcements**

V (Congregation will please stand.) (Congregation responses are in bold.)

**GATHERING**

**V Invocation**

**P:** In the name of the Father, Son and Holy Spirit,  
**C:** **Amen**

**V The Confession and Forgiveness**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C:** **Amen**

**P:** Let us confess our sin in the presence of God and of one another.

**P:** Gracious God,

**C:** **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

**P:** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C:** Amen

*Note: Hymns are from the "Red" (ELW) Hymnal unless specified.*

**V Hymn: "Holy God, We Praise Your Name" # 414**

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

**P:** For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

**Children's Sermon** (3 yr. to 5<sup>th</sup> grade) dismissed to attend Children's Church.

**V Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And with you.

**V Kyrie.....**

**V Prayer of the Day**

Almighty God, grant that we, who for our evil deeds worthily deserve to be punished, by the comfort of your grace may mercifully be relieved; through Your Son, Jesus Christ, our Lord, who lives and reigns with you and the

Holy Spirit, one God, now and forever.

**C:** Amen

**OFFERING**

**V Offertory Hymn: “Create in Me”**

**# 186**

**WORD**

**FIRST READING: ISAIAH 42: 14–21**

<sup>14</sup>For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. <sup>15</sup>I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. <sup>16</sup>And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. <sup>17</sup>They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.” <sup>18</sup>Hear, you deaf, and look, you blind, that you may see! <sup>19</sup>Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the Lord? <sup>20</sup>He sees many things, but does not observe them; his ears are open, but he does not hear. <sup>21</sup>The Lord was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

**PSALM 142**

<sup>1</sup>I cry to the Lord | with my voice; to the Lord I make loud | supplication.

**<sup>2</sup>I pour out my com- | plaint before him and tell him | all my trouble.**

<sup>3</sup>When my spirit languishes within me, you | know my path;  
in the way wherein I walk they have hidden a | trap for me.

**<sup>4</sup>I look to my right hand and find no | one who knows me;  
I have no place to flee to, and no one | cares for me.**

<sup>5</sup>I cry out to | you, O Lord; I say, “You are my refuge,  
my portion in the land | of the living.”

**<sup>6</sup>Listen to my cry for help, for I have been brought | very low; save me  
from those who pursue me, for they are too | strong for me.**

<sup>7</sup>Bring me out of prison, that I may give thanks | to your name; when you  
have dealt bountifully with me, the righteous will gath- | er around me.

## SECOND READING: EPHESIANS 5: 8–14

<sup>8</sup>At one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”



**VP:** GOSPEL  
ACCLAMATION

V **P:** The Holy

Gospel according to **ST. JOHN 9<sup>th</sup> CHAPTER**

V **C:** Glory to you, O Lord

**V GOSPEL: JOHN 9: 1–41**

<sup>1</sup>As {Jesus} passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. <sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.” <sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight

eyes. 15 Some of the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." 16 Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. 17 So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." 18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight 19 and asked them, "Is this your son, who you say was born blind? How then does he now see?" 20 His parents answered, "We know that this is our son and that he was born blind. 21 But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." 22 (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) 23 Therefore his parents said, "He is of age; ask him." 24 So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." 25 He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." 26 They said to him, "What did he do to you? How did he open your eyes?" 27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" 28 And they reviled him, saying, "You are his disciple, but we are disciples of Moses. 29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from." 30 The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. 31 We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. 32 Never since the world began has it been heard that anyone opened the eyes of a man born blind. 33 If this man were not from God, he could do nothing." 34 They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. 35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" 36 He answered, "And who is he, sir, that I may believe in him?" 37 Jesus said to him, "You have seen him, and it is he who is speaking to you." 38 He said, "Lord, I believe," and he worshiped him. 39 Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." 40 Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" 41 Jesus said to them, "If you were blind,

you would have no guilt; but now that you say, 'We see,' your guilt remains."

**P:** This is the Gospel of the Lord.

**C:** Praise to you, O Christ.

## THE SERMON

Pastor Ours

V Hymn: "We Come to You for Healing, Lord"

# 617

## THANKSGIVING

### APOSTLES' CREED

**C:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy \*catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\*("catholic" (lower-case c) denotes universal or Christian church).

### Prayer of the Church

*After each portion of the prayers:*

**P:** Lord, in your mercy, **C:** hear our prayer.

*The prayers conclude:*

**P:** ...through your Son, Jesus Christ our Lord. **C:** Amen

### THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## SENDING

### V Benediction

V Hymn: "Softly and Tenderly Jesus is Calling"

# 608

### V Dismissal/Doxology

# 884

### V Postlude

**LESSONS FOR NEXT WEEK:**

**Ezekiel 37:1-14, Psalm 130, Romans 8:1-11, John 11:1-45 [46-53]**

**ANNOUNCEMENTS**

**THIS WEEK AT ORGAN**

**TODAY: SUNDAY, MARCH 26, 2017 (4<sup>th</sup> Sunday)**

8:30 am Early Service  
9:00 am Chat-N-Chew  
9:30 am Sunday School  
10:30 am Worship Service  
**Fundraiser Lunch**

**Monday, March 27, 2017**

7:00 pm Exercise Class

**Wednesday, March 29, 2017**

6:00/6:30 pm Meal/Lenten Bible Study

**Thursday, March 30, 2017**

9:00–10:00 Organ Food Pantry/Clothing Closet

The LOOSE OFFERING  
collected on the 1st  
Sunday goes to Organ's  
Outreach Ministries.

**Next Sunday, April 2, 2017 (1<sup>st</sup> Sunday)**

9:00 am Chat-N-Chew  
9:15 am Children's Choir Practice  
9:30 am Sunday School  
10:30 am Worship Service  
11:45 am Youth & OKFC meet

1<sup>st</sup> Communion Instructions

**SPECIAL PRAYER LIST of members:**

|   |                   |              |
|---|-------------------|--------------|
| Larry Brown   | Colleen Fesperman | John Sifford |
| Fred Basinger   | Leo Miller        | Ashley Sapp  |
| Paul Lambe-hospice                                      | Kay Lambe         | Chris Miller |
| Hubert Goodman  | Scott Shoe        |              |
| Tom Hartman (Active/Army, son of Randy & Nancy Goodman) |                   |              |

|                                     |          |              |
|-------------------------------------|----------|--------------|
| <b>Friends:</b>                     | Ed Hirst | Mike Sifford |
| Roger Harwood (Church piano turner) |          | Michael Cox  |

**TODAY YOU CAN ORDER YOUR EASTER FLOWERS Red or white**

**TODAY YOU CAN ORDER YOUR EASTER FLOWERS.** Red or white geraniums are \$6.50 each. White Easter Lillies are \$12.00 each. See the insert in this bulletin.

**TODAY** is the **FUNDRAISER LUNCH** (choice of barbeque sandwich, hamburger or hotdog, along with chips, baked beans...). This lunch is to raise money to help pay for the cost of confirmation camp ("Campfirmation"). This year we have 6 campers going. You can come to lunch and "make a donate" or see the Pastor or Teenie McCullough to make a donation later.

**THE LENTEN BIBLE STUDIES SERIES** this Wednesday, March 29 is at Trinity Lutheran Church. Pastor Ours, Lanning and Reed will join together for this service. The meal is at 6:00 p.m. and Bible Study is at 6:30 p.m.

**LUTHER LEAGUE & OKFC** will meet April 2 immediately after worship service in the Fellowship Hall.

**FIRST COMMUNION INSTRUCTIONS** for first graders and UP is Sunday, April 2 immediately after OKFC meeting. Pastor encourages anyone who has not had communion instructions to be at this meeting.

**THE ANNUAL CONGREGATIONAL MEETING** is Sunday, April 2 at the beginning of the 10:30 worship service. We will vote to approve the Yearly Directory. We will also give anyone the opportunity to bring up any item they would like to bring up. Please plan to be at this meeting as we conduct the business of our congregation.

**THE OUTREACH MINISTRY COMMITTEE** needs your help on Thursday, April 6 from 10:00—1:00 p.m. to switch out winter clothes to summer. If you can help, it would be greatly appreciated. Lunch will be provided.

**THE OUTREACH MINISTRY COMMITTEE** is again providing Easter Meals and Easter Baskets for Shive School Families and a few other church members. If you would like to support a child by taking a basket, please see Linda Austin or Teenie McCullough. All baskets need to be returned by April 12. Thank you for helping out with this project.

**SIGN-UP FOR THE EASTER EGG HUNT** in the hallway, just outside of the Children's Church classroom on the bulletin board. The Easter Egg Hunt is April 15 from 2:00 until 4:00 p.m. There will be GAMES, FOOD and a visit from the EASTER BUNNY! Place your CANDY donations in the box in the narthex.

**THE LOOSE OFFERING** collected next Sunday, April 2 goes to Organ's

Outreach Ministries.

**EASTER BREAKFAST (BY ORGAN'S MEN)** Easter Sunday, April 16 will be in the Fellowship Hall after the 7:30 a.m. Sunrise Service. Come eat a wonderful breakfast and give a generous donation to help send our kids to confirmation camp. All donations will go to "Campfirmation."

**THE RED CROSS BLOOD DRIVE** at Organ Fellowship Hall has been rescheduled for May 21, 2017 from 1:00 until 6:00 p.m. A second blood drive will be held in November.

**A NEW AC (AIR CONDITION) FUND** has been started for 2 units that need to be replaced. They will be replaced with new ac/heat pump units. Mark your donations "AC" fund.

**OUR SYMPATHY IS EXPRESSED** to the family of Debbie Overcash S. Outen upon her death March 12, 2017. Her brother is Steve Overcash.

**OUR SYMPATHY IS EXPRESSED** to the family of our member, Miron Lee "Teen" Wilhelm upon his death March 19, 2017. The funeral was Thursday, March 23 at Organ. The ern was buried in the cemetery.

**Lutheran Reformation Series Session 2 of 5: 4:00 p.m. Sunday, April 30, 2017 at Faith Lutheran Church (NALC); speaker is Pastor Carl Haynes, topic is "The Two Kingdoms".**

**THE ORGAN COMMUNITY SENIOR CITIZENS GROUP** meets April 4 at 10:30 a.m. in the Fellowship Hall. Bring a dish to share for lunch. The next trip is to Topiary Gardens in Bishopville, S.C. on April 20.

**ATTENTION SENIOR CITIZENS GOING ON TRIP TO KENTUCKY:**  
FINAL PAYMENT IS DUE ON APRIL 9, 2017.

**ROWAN HELPING MINISTRIES' DONATION FOR MARCH  
is canned FRUIT OR JUICE.**

Place the items in the bins in the breezeway.

| <b>MARCH 19, 2017 TELLER REPORT</b>                       |            |
|---|------------|
| <b><i>Needed for weekly 2017 BUDGET: (\$5,784.45)</i></b> |            |
| General Fund  | \$3,644.00 |
| Building & Repair   | \$281.00   |

|  |            |            |
|--|------------|------------|
| Chat-N-Chew donations                      |            | \$18.00    |
| Direct Deposit/General Fund                |            | \$220.00   |
| Loose Offering to Rowan Helping Ministries |            | \$27.00    |
| Tax Refund                                 |            | \$1,871.50 |
| AC Fund                                    |            | \$260.00   |
| Ray Fisher Memorials/Robes                 |            | \$1,650.00 |
| Hoy Stirewalt Memorials                    |            | 50.00      |
| <b>Sunday School Attendance</b>            | <b>86</b>  | \$61.43    |
| <b>10:30 Worship Service</b>               | <b>182</b> |            |

### VOLUNTEERS FOR MARCH 2017

Head Usher: Clarence Miller

| Date      | Ushers                                   | Tellers   | Greeters             |
|-----------|--|---|----------------------|
| <b>26</b> | Pete & Salena Poston, Jim & Denene Brown | Clarence Miller<br>Niki Castor<br>Heather Coleman | David & Jerri Peeler |

| Date      | Acolytes                            | Crucifer    | Lector        |
|-----------|-------------------------------------|-------------|---------------|
| <b>26</b> | Riley McCullough<br>Mallory Bentley | Kellin Ours | Jimmie Morgan |

### VOLUNTEERS FOR APRIL 2017

Head Usher: Salena Poston

| Date  | Ushers   | Tellers   | Greeters             |
|---|--|---|----------------------|
| <b>2 Com.<br/>12:00 Youth<br/>&amp; OKFC FH</b> | Darrell & Fran Simpson<br>Carl & Marvene Alexander | Cathy Perry<br>Salena Poston<br>Jonathan McCullough | Chris & Niki Castor  |
| <b>9 Palm Sunday</b>                            | <b>Same as above</b>                               | <b>Same as above</b>                                | <b>Same as above</b> |

| Date                 | Acolytes                            | Crucifer     | Lector       |
|----------------------|-------------------------------------|--------------|--------------|
| <b>2 Com.</b>        | Hunter Hill<br>Jacob Poston         | Nick Lyerly  | Denene Brown |
| <b>9 Palm Sunday</b> | Riley McCullough<br>Mallory Bentley | Jacob Poston | Lane Brown   |

| Date          | Communion Assistants                          | Communion Helpers  |
|---------------|---|--|
| <b>2 Com.</b> | Jimmy Brown<br>Cathy Perry<br>Clarence Miller | Niki Castor, Kathi Lingle<br>Kenny Austin, Dennis Holshouser |



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